

Key Number \_\_\_\_\_ Date Admitted \_\_\_\_\_ Orientation Date \_\_\_\_\_ Application Received \_\_\_\_\_

# Worcester Pistol & Rifle Club, Incorporated

P.O.Box 771, Boylston, Ma. 01505-0771

508-869-3148 (General Information)

[www.WPRclub.com](http://www.WPRclub.com)

## Application for Membership

Any citizen of the United States, who has applied for or holds a valid up to date LTC/FID issued by the Commonwealth of Massachusetts, may become a member upon completing this application, attendance of an Orientation Meeting, review of the Executive Board, vote of the membership at a regular business meeting, and payment of appropriate dues and assessments.

**Worcester Pistol & Rifle Club members are required to maintain membership in the Gun Owners Action League (GOAL) and are encouraged to hold membership in a national pro-gun lobbying group such as the NRA, GOA, JFPO, etc. Membership can be arranged for GOAL and the NRA.**

\*\* Please Print \*\*

### Personal Information

\*\* Please Print \*\*

All information provided will be kept strictly confidential

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE; HOME: \_\_\_\_\_ WORK: \_\_\_\_\_

DATE of BIRTH: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

### ID Numbers

Massachusetts FID/LTC # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Gun Owners Action League (G.O.A.L.) # \_\_\_\_\_ Expiration Date \_\_\_\_\_

### Other Information

**#1-Have** you ever been arrested or charged with a crime, or otherwise appeared as a defendant in any criminal proceedings? **YES or NO** \_\_\_\_\_

If yes, please attach a full explanation including date(s), jurisdiction(s), and resolution(s).

**#2-** Are you a U.S. citizen? **YES or NO** \_\_\_\_\_

**#3-** Do you belong to any other sporting organizations (i.e. NRA, another Club)? **YES or NO** \_\_\_\_\_

If yes, please list them here including membership numbers and expiration dates: \_\_\_\_\_

**#4-** What talents or skills are you willing to donate for the good of the Club? \_\_\_\_\_

## References

Please list three references, preferably people with firearms experience. These references are optional if sponsored (see below) and subject to approval by the Executive Board or its designee.

	Reference #1	Reference #2	Reference #3
Name:	_____	_____	_____
Street Address:	_____	_____	_____
City/State/Zip:	_____	_____	_____
Telephone:	_____	_____	_____

## Sponsor Information

(In Lieu of or in addition to references)

As a member in good standing of the Worcester Pistol & Rifle Club, I, \_\_\_\_\_  
recommend this applicant for membership in the Club. (Sponsor's name- please print)

How long have you known the applicant? \_\_\_\_\_

Why are you submitting this person for membership? \_\_\_\_\_

\_\_\_\_\_

Sponsor's Signature: \_\_\_\_\_

## Member's Contract

I certify the information I have provided above is true, complete, and accurate. I authorize the Executive Board of the Worcester Pistol & Rifle Club, Inc., (the "Club"), and their agents and designees to investigate this information and verify my eligibility for membership in the Club. I understand that if I have given false or misleading information, my application will be rejected and/or my membership will be terminated without recourse.

**(Initial here \_\_\_\_\_.)**

In consideration for my membership in the Club, I agree to forever hold harmless and indemnify the Club, its officers, directors, and members, from liability for any and all negligence or injury to person or property or any other loss I or my invitees may suffer while on the Club's premises or while participating in any Club activity.

**(Initial here \_\_\_\_\_.)**

**I acknowledge that I have read, understand, and will abide by the Rules and By-Laws of the Club, and acknowledge that any violation of these Rules or By-Laws shall be grounds for my immediate dismissal from the Club.**

**(Initial here \_\_\_\_\_.)**

\_\_\_\_\_  
Applicants signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Date